

# **TRAILSIDE METROPOLITAN DISTRICT NOS. 1-5**

## **NOTICE OF ANNUAL TOWN HALL MEETING AND AGENDA**

### **TRAILSIDE METROPOLITAN DISTRICT NOS. 1, 3, 4, & 5**

| <b><u>Board of Directors</u></b> | <b><u>Office</u></b>                   | <b><u>Term Expiration</u></b> |
|----------------------------------|--|-------------------------------|
| Patrick McMeekin                 | President & Chairperson                | May 2025                      |
| Landon Hoover                    | Secretary/Treasurer                    | May 2025                      |
| Mike Welty                       | Vice Chair & Asst. Secretary/Treasurer | May 2027                      |
| Kara Hoover                      | Vice Chair & Asst. Secretary/Treasurer | May 2027                      |
| Jason Stansberry                 | Vice Chair & Asst. Secretary/Treasurer | May 2025                      |

### **TRAILSIDE METROPOLITAN DISTRICT NO. 2**

| <b><u>Board of Directors</u></b> | <b><u>Office</u></b>                   | <b><u>Term Expiration</u></b> |
|----------------------------------|--|-------------------------------|
| Patrick McMeekin                 | President & Chairperson                | May 2025                      |
| Landon Hoover                    | Secretary/Treasurer                    | May 2025                      |
| Tiffany White                    | Director                               | May 2025                      |
| Mike Welty                       | Vice Chair & Asst. Secretary/Treasurer | May 2027                      |
| Staci Miller                     | Director                               | May 2027                      |

**Date: August 20, 2024 (Tuesday)**

**Time: 3:30 P.M.**

**Place: ZOOM & Teleconference**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81811695448?pwd=eUJ3RHdpYWQvenhKZTdacllhTUhHUT09>

Webinar ID: 818 1169 5448 Passcode: 470814

Telephone: 1 669 444 9171; OR 1 719 359 4580 US

#### **I. ADMINISTRATIVE ITEMS**

- A. Call to Order/Declaration of Quorum.

#### **II. ANNUAL MEETING REQUIREMENTS**

- A. Presentation regarding the status of Public Infrastructure Projects within the District.
- B. Presentation and Review of Unaudited Financial Statements.
- C. Presentation regarding the status of Outstanding Bonds and District Repayment Obligations.
- D. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.

#### **III. ADJOURNMENT**