

# **TRAILSIDE METROPOLITAN DISTRICT NOS. 1-5**

## **NOTICE OF ANNUAL MEETING AND AGENDA**

### **TRAILSIDE METROPOLITAN DISTRICT NOS. 1, 3, 4, & 5**

<b><u>Board of Directors</u></b>	<b><u>Office</u></b>	<b><u>Term Expiration</u></b>
Patrick McMeekin	President & Chairperson	May 2025
Landon Hoover	Secretary/Treasurer	May 2025
Mike Welty	Vice Chair & Asst. Secretary/Treasurer	May 2027
Kara Hoover	Vice Chair & Asst. Secretary/Treasurer	May 2027
Jason Stansberry	Vice Chair & Asst. Secretary/Treasurer	May 2025

### **TRAILSIDE METROPOLITAN DISTRICT NO. 2**

<b><u>Board of Directors</u></b>	<b><u>Office</u></b>	<b><u>Term Expiration</u></b>
Patrick McMeekin	President & Chairperson	May 2025
Landon Hoover	Secretary/Treasurer	May 2025
Tiffany White	Director	May 2025
Mike Welty	Vice Chair & Asst. Secretary/Treasurer	May 2027
Staci Miller	Director	May 2027

**Date: November 21, 2023 (Tuesday)**

**Time: 3:00 P.M.**

**Place: Hartford Homes, 4801 Goodman Street Timnath, CO, 80547 and via ZOOM & Teleconference**

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/81882365392?pwd=9as72uqhPPPY4lWJ4aYioq9aMwNfVX.1>

Webinar ID: 818 8236 5392; Passcode: 651606

Telephone: 1 669 444 9171; OR 1 719 359 4580

#### **I. ADMINISTRATIVE ITEMS**

- A. Call to Order/Declaration of Quorum.

#### **II. ANNUAL MEETING REQUIREMENTS**

- A. Presentation regarding the status of Public Infrastructure Projects within the District.
- B. Presentation and Review of Unaudited Financial Statements.
- C. Presentation regarding the status of Outstanding Bonds and District Repayment Obligations.
- D. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.

#### **III. ADJOURNMENT**