

TRAILSIDE METROPOLITAN DISTRICT NO. 6
NOTICE OF ANNUAL TOWN HALL MEETING AND AGENDA

TRAILSIDE METROPOLITAN DISTRICT NO. 6

| <u>Board of Directors</u> | <u>Office</u> | <u>Term Expiration</u> |
|----------------------------------|--|-------------------------------|
| Patrick McMeekin | President & Chairperson | May 2025 |
| Landon Hoover | Secretary/Treasurer | May 2025 |
| Mike Welty | Vice Chair & Asst. Secretary/Treasurer | May 2027 |
| Kara Hoover | Vice Chair & Asst. Secretary/Treasurer | May 2027 |
| Jason Stansberry | Vice Chair & Asst. Secretary/Treasurer | May 2027 |

Date: November 21, 2023 (Tuesday)

Time: 3:00 P.M., or as soon thereafter as possible

Place: Hartford Homes, 4801 Goodman Street Timnath, CO, 80547 and via ZOOM & Teleconference

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/81882365392?pwd=9as72uqhPPPY4lWJ4aYioq9aMwNfVX.1>

Webinar ID: 818 8236 5392; Passcode: 651606

Telephone: 1 669 444 9171; OR 1 719 359 4580

I. ADMINISTRATIVE ITEMS

- A. Call to Order/Declaration of Quorum.

II. ANNUAL MEETING REQUIREMENTS

- A. Presentation regarding the status of Public Infrastructure Projects within the District.
- B. Presentation and Review of Unaudited Financial Statements.
- C. Presentation regarding the status of Outstanding Bonds and District Repayment Obligations.
- D. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.

III. ADJOURNMENT